

**WORKSHOP AGENDA MEETING - 7:00 PM
TOWNSHIP OF NORTH BRUNSWICK
710 HERMANN ROAD
NORTH BRUNSWICK, NJ**

Draft for Council Meeting / [05/18/20]

Roll Call, Sunshine Notice and Cell Phone Statement

Ms. Gallimore:

- 1. Bill List**
- 2. Resolution Certifying Review of the Fiscal Year 2019 Annual Audit**

Mr. McCormick:

- 1. Authorizing the acceptance of the State of New Jersey Department of Law and Public Safety Division of Criminal Justice Safe and Secure Communities Grant Program State Fiscal Year 2020**

Mr. Hritz:

- 1. Authorizing the Private Improvements Performance Bond Release for Shiv Kishan, LLC**
- 2. Authorizing Award of Contract BID20006 to S. Brothers, Inc. for the Remediation and Road Restoration of the High School Access Way**
- 3. Authorizing Award of Contract BID20001 to P&A Construction, Inc. for the 2020 Road Improvement Program**
- 4. Authorizing a Change In Scope to the PSA with CME Associates appointed as the 2020 Township Consulting Engineers to include Construction Administration and Record Drawing Services for the 2020 Road Program**
- 5. Authorizing a Change In Scope to the PSA with CME Associates appointed as the 2020 Township Consulting Engineering Firm to include Construction Administration Services for the Pulda Farm Walking Trail Project**
- 6. Authorizing Award of Contract BID20005 to Compass Construction, Inc. for the Pulda Farm Walking Trail Project**

Ms. Progebin:

- 1. Authorizing a credit to Township Residents for their Water-Sewer Utility Account**
- 2. Authorizing the Award of Contract BID19010 to Planeteria Media for the Website Design Services**
- 3. Authorizing a Change In Scope to the PSA with T&M Associates appointed as the 2020 Water/Wastewater Consultant to include additional services related to the Water Meter Placement Project**
- 4. Ordinance amending and supplementing Chapter 352, Water**
- 5. Ordinance amending and supplementing Chapter 276, Sewer**

Council President Andrews:

1. **Resolution authorizing Direct Install Application and Participation Agreement under the NJ Clean Energy Program**

Municipal Clerk:

1. **Minutes / Regular Council Meeting / May 4, 2020**
2. **Minutes / Special Council Meeting / April 27, 2020**

Adjourn